

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Tony Christy
15323 Daigle Road
Prairieville, LA 70769

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Ascension Parish
Council
District 7

OFFICE USE ONLY

10/18

Supp. 2015
2/12

3. Date of
Primary

October 24, 2015

This report covers from Nov. 1, 2015 through Dec. 31, 2015

4. Type of Report:

____ 180th day prior to primary

____ 40th day after general

____ 90th day prior to primary

____ Annual (future election)

____ 30th day prior to primary

☒ Supplemental (past election)

____ 10th day prior to primary

____ 10th day prior to general

____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn

☒ Filed after the election AND all loans and debts paid
AND no surplus funds remaining

____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital One
1312 S. Burnside Ave.
Gonzales, LA 70737

7. Full Name and Address of Treasurer

Juanita Denise Favorite
P.O. Box 322
Geismar, LA 70734

9. Name of Person Preparing Report Juanita Denise Favorite

Daytime Telephone (225) 938-7281

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of February, 2016.

Tony Christy

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(225) 715-1953
Daytime Telephone

Juanita Denise Favorite

Signature of Treasurer

(225) 938-7281
Daytime Telephone

2016 FEB 12 AM 11:17

HAND DELIVERED

SUMMARY PAGE

	RECEIPTS	This Period
1. Contributions (Schedule A-1)		0
2. In-kind Contributions (Schedule A-2)		0
3. Campaign paraphernalia sales of \$25 or less		0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)		0
5. Other Receipts (Schedule A-3)		0
6. Loans Received (Schedule B)		0
7. Loan Repayments Received (Schedule D)		0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)		0

	DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)		0
10. Other Disbursements (Schedule E-2)		0
11. Loan Repayments Made (Schedule B)		0
12. Funds Loaned (Schedule D)		0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)		0

	FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)		0
15. <i>Plus</i> total receipts this period (Line 8 above)		0
16. <i>Less</i> total disbursements this period (Line 13 above)		0
17. <i>Less</i> in-kind contributions (Line 2 above)		0
18. Funds on hand at close of reporting period (Lines 14+15-16-17)		0

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this Schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender	2. a. Date* <u>12-31-15</u> b. Interest rate _____%(a.p.r.) c. Amount borrowed* \$ <u>4,620.53</u> d. Balance due. \$ <u>4,620.53</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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3. Endorsers/Guarantors	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <td style="text-align: center;">Date</td> <td></td> <td></td> </tr> <tr> <td style="height: 150px; vertical-align: middle; text-align: center;">Balance on loan forgiven</td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date			Balance on loan forgiven		
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Date										
Balance on loan forgiven										

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender	2. a. Date* _____ b. Interest rate _____%(a.p.r.) c. Amount borrowed* \$ _____ d. Balance due. \$ _____ *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____
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